

# THE HAMPSHIRE CRICKET LEAGUE

Web Site [www.hantscl.co.uk](http://www.hantscl.co.uk)

## APPLICATION TO JOIN THE LEAGUE

**TO BE COMPLETED AND RETURNED TO THE LEAGUE SECRETARY BY 1<sup>st</sup> OCTOBER**

<u>Name of CLUB</u> .....	<u>GROUND ADDRESS</u> ..... ..... ..... Post Code.....
<u>Chairman</u> ..... ..... ..... ..... Post Code..... Phone No.....	<u>Secretary</u> ..... ..... ..... ..... Post Code..... Phone No.....
email .....	email.....
(two email addresses are required)	

Please supply a copy of last seasons fixtures

### **GROUND** (please circle applicable answers)

*Ownership of ground* CLUB / LOCAL AUTHORITY / OTHER ( please specify ).....

*Square Maintenance by* CLUB / LOCAL AUTHORITY / CONTRACTOR

*Outfield Maintenance by* CLUB / LOCAL AUTHORITY / CONTRACTOR

*Does the club have any input into the ground maintenance?* NO / YES

*Is any club member a member of the Institute of Groundsman?* NO / YES

*What is the size of square?.....(approx) How many matches played per season?.....*

*Is there car parking available?* NO / YES ( how many spaces..... )

*Is there any other sport played at the ground?* NO / YES ( other sports.....)

*What is the Boundary marking?* White Line / Flags / Rope / a mixture.

*Have you sightscreens?* None / One / Two ( Size.....)

*Are they maintained by the club* NO / YES

*Have you a scoreboard?* NO / YES

*Is there a covered area for scorers?* NO / YES

*Do you share the ground with another club?* NO / YES ( if yes, name please.....)

*Do you have a Colts section?* NO / YES

## **PAVILION / CHANGING FACILITIES**

Who owns the facilities? CLUB / LOCAL AUTHORITY / OTHER (please specify.....)

Who cleans and maintains the facilities? CLUB / LOCAL AUTHORITY/OTHER (please specify.....)

Are there undercover changing areas for two teams? NO / YES

Is there hot running water? NO / YES

Is there a clean and hygienic wash area with showers? NO / YES (No of showers.....)

Are the above within the pavilion? NO / YES

OR

Adjacent to the ground? NO / YES

### **MALE TOILETS**

W.C.s ( No ) .....

Urinals ( No ) .....

Handbasins ( No ) .....

Hot running water NO / YES

Clean and hygienic NO / YES

Are the above within the pavilion NO / YES

or

Adjacent to the ground NO / YES

### **FEMALE TOILETS**

W.C.s ( No ) .....

Handbasins ( No ) .....

Hot running water NO / YES

Clean and hygienic NO / YES

Are the above within the pavilion NO / YES

or

Adjacent to the ground NO / YES

### **UNDERCOVER TEA AREA**

Hot running water NO / YES

Adequate size ( two teams ) NO / YES

Separate area NO / YES

Sufficient furniture NO / YES

Are the above within the pavilion NO / YES

or

Adjacent to the ground NO / YES

Report completed by.....

Position in Club.....

Signed .....

Date.....

Date received by Hampshire Cricket League Secretary.....